CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

nber.	NAME and SURNAME. No Persons address on the night of Sunday, March Mat, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayellow, de., during that Night, and who nervan House on Monday. Arall 1st. Subject to the above instruction, the Name of the Head of the Family abouth be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.		Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	I IRISH LANGUAGE.	_
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both 1 or	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective
	John		Head Farm	ily Church of Ireland		1.0	,		=			ages. In other cases no entry should be made in this column.	infirmities opposite the name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Fannin

(Signature of Head of Family).

John Treston Con. (Signature of Enumerator.)