ord Washing

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. _ /0

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		d SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	Ι.		l	RANK, PROFESSION, OR				1
	be entered here: EXCEPT those (not enumerated closehere) who may be out at Work or Travellino, &c., during		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	aboution.	AGE.		SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.		School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IMSH" in this column opposite the name of each person who speaks IMSH only, and the words "IMSH & KNOLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
2	Bridget	King	wife	Roman Catholic		55	_	5	Farmers wife,	Married	Do.		
3	Mary	King	Daughte	Roman Catholic	10 7	20	~	F	Farmers anyster	Not Marrie	Do.		
•	State	King	Daughter	Roman Catholi	Raed & Write	/7		F	Farmers saughter	Athanies	Do.		
5	Philip	King	Son	Roman Catholie	Read	15	- 1	Mi.	Farmers Son	Not Marries	Do.		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Incetton Con . (Signature of Enumerator.

I believe the foregoing to be a true Return.

Philip Jung

(Signature of Head of Family).