CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons adment on the night of Sunday, March 31st, to be entered here: account those (not enamerated clavalers, who may be out at Work or Travellano, de., during that Night, and who arrives Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Chiffren, and other Relatives; then those of Visitors, Honriers, Servanta, de.		State whether "Head of Family," or "Wife," "Son. "Daughter." or	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-	EDUCATION.	AGE.		SEX.		MARRIAGE.			100 7 100 100
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholara.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Imms" in this column opposite the name of each person who speaks Imms only, and the	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic.
Christian Name.	Strname.	"Servant," de.	2			1042.	Females.	Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
Bette	greenen	Mary Temin	Roman Vatholic	Read	40	v	9.	Farm bervant	Widows	Co. Cavan		
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	No Persons ADMENT on the is entered here: EXCEPT to which may be out at Wom that Night, and who I Ar Subject to the above instruction Pamily should be write Wife, Children, and c Visitors, Bose Visitors, Bose	No Persons ABSENT on the night of Sunday, March Sist, to be extered here: Except those (not enumerated eleculars) who may be end at Works or Taxyellino, de., during that Night, and who intruses Home on Monday, Armir, 186. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Hourdors, Servanta, &c. Christian Name. Surname.	No Persons ADMENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated clarathers whe may be not at Wome or TANVELLING, de., during that Night, and who intrusts House on Monday. Aron. 1st. Subject to the above instruction, the Name of the Head of Family, "" Wife, "Son' the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Foundary, Servants, &c. Christian Name. Surname. Surname.	No Persons APSENT on the night of Sunday, March Sist, to be embred here: Except those (not enumerated observhere) that Night, and who arrund Honz on Monday, Arun. 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife." Son. "Boughter," or Buildious Denomination, to which each person belongs. "Boundary, Arun. In the Name of the Head of Family, or "Wife." Son. "Boundary or Heiginous Denomination, to which each person belongs. "Wife, Children, and other Relatives; then those of Visitors, Hourders, Servanta, &c. Christian Name. Surname. RELIGIOUS PROFESSION. Religious Profession. State whether "Head of Family, or "Wife." "Son." To which each person belongs to other relative; "Yestor," "Son." "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name.	No Persona arrent on the night of Sandley, Morch 1914, to the mineral hours or Traversative, fee, during that Night, and who arrent Hours or Mornay. State whether the Religious Denomination, or William Willia	No Persons are entered here: Success these fined entered here: State whether Head of Family, or Religious Dunomination, to which each person belongs. State here the particular Religion, or Religious Dunomination, to which each person belongs. State here whether he or she of the wife, success the suc	No Persons are expected from the night of Sanday, March Sizt, to be endered here: Except those (not ensuremented clarus here takes not at Woos or Transfer, and the particular flexible and the partic	No Persona absence on the night of Sunday, March Hot, to be endered here. Except those (not enumerated clared levels). Head of Family, who may be one at at Wont or Travellation, de, during that Night, and who intrins. House of the Head of Family, and who intrins. House of the Polarical and the Endered first, then the names of the Wight, shiften and other Relatives; then the names of the Wight, which can the Polarical with the names of the Wight, foliation, for the American Chirch, Boarder, "Servant, "de." Christian Name. Surname. State whether the particular Religion, or Heighon, but the can be easily the vaget term to describe themselves by the vaget term and the Polarical and the Po	See Personne agreement on the night of Sunsday, March Size, to tendered here: Excusive those (not enumerated observables). Head of Family, or Walfa, "Son, Abridge that Sajah, and who intrems House on Montar, Abruil 198. Shiles to the altern instruction, the Name of the Head of Family, or Walfa, "Son, Dampher, or Uniform, and other Relation than those of Walfa, and who intrems House of Pamily, or Walfa, "Son, Dampher, or Other Family, or Walfa, "Son, Walfa, Children, and other Relations, Servanta, &c. Christian Name. Surname. State here the particular Religion, or Body, or Well of Religion, or Walfa, "Son, Walfa, Wa	No Personne americal des Sundage, March 2014, for the control there is named the sundage is not in the above instruction, the Name of the Head of Family, which each person belongs, the Night, and white of Particular Religions, the Name of the Head of Family, which each person belongs, the Night, and white of Particular Religions, the Name of the Relatives; then those of the Particular Religions, the Name of the Relatives; then those of Night, and white, fluidithen, and other Relatives; then those of Night, fluidithen, and other Relatives; then those of Night, fluidithen, f	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RARK, PROFESSION, OR CCUPATION. MARRIAGE. WHERE BORN. RISH LANGUAGE. Which the word "Insur" in this color. To other Employment of each person. "Marriag" on this color. "Widow." "Widow." "Widow." "Widow." "Widow." "Wido

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).