RN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901											
ABSENT on the night of Sumlay, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARCHAGE.	WHERE BORN.	IRISH LANGUAGE.	MARCH, 1901.
be out at Wom, or ThavELLING, de., during gokt, and uno metroxe Hoaze on MonDar, APRUL 185. the oloce instruction, the Name of the Head of y should be written first; then the names of Children, and other Relatives : then those of Visitours, Boarders, Servants, de. an Name. Surname.	State whether "Head of Family," " "Wile, " Son," other rolative; " 'V', tor," " Bo, "der," " Servant," de.	State here the particular Religion, or Religious Denotuination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to entit the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Bead and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "Mnles and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz. Before filling this column you are requested to read the Instructions on the other side.]	Wnether "Married." "Widewer," "Widewer," or "Net Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Imm" in this column opposite the name of each person who speaks innse only, and the words "Imms & Exoton" opposite the names of those who can speak both larger	Blind ; Blind ; imbecile or Idiot ; or Lunatic.
sy Musthia.	Halffa	il Catholic	Read	70	51	oj.	House keepen	Marria	Lo Caran	ages. In other cases in entry should be made in this column.	infirmities opposite th mane of the afflicted person.
ing Musthing	Laughter Laughter	Catholic,	Read and write	38	A	55 75	Harmer,	let tharris	to Cavan	English,	
								<u>az marana</u>	Colaran ,	English,	
					2	_				0	
				-	-	+					
							•				
I hereby certify, as required Return is correct, according	to the best of	53 Vic., cap. 6, s. 6 (1), 1 of my knowledge and be all Ryan Co.	elief.				I believe the foregoing	to be a true	til	ignature of Head of	