CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1	NAME and SURNAME. RELATION to			BOARDERS, SERVANTS, &c., who slept or abode in this				stept of about in this	ouse on the night of SUNDAY, the 31st of MARCH			
- 8	the entered to the inguit of Sunday, March 21st to 1	Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe theunselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	1	,
	The may be out at Work or Travellers, de., during the Might, and who return Home on Mondat. AFRIL 1st. Julyied in the above instruction, the Name of the Head of the Family should be written first; then the names of Yesters, Boarders, Servanta, &c. Christian Name. Surname.	State whether Head of Family."		"Read and Write," oan "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession Trade	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISE & ENGLISH"	
-	Stargent Coyle	Hof Far	Do Catholic Chal	Read and War	te	38	S., 16,	Harmer Jarmer		Parish of Dr	who can speak both languages. In other cases no entry should be made in this column.	infirmities oppose name of the afflicted perso
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Daly bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).