CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

KETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. So Personal ADSENT on the right of Sunday, March Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Worse or Travellane, dr., during Pass Phylic, and who retruen Home on Monday, Arrite 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, do. Christian Name. Surname.		the Or William of the Course of	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.					b. ste here whether he or she can "Bead and Write," can "Bead" only, or "Cannot Bead."	Years on last Birth-day.	infants under one	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Schokers.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
2	Anne	y mith	wife	Roman Catholic	read andwite	56		f	Farmers wife	Married	Co Caron		- 1
3	John	Fitzpatrick	neplear	Homan Catholic	readundurite	12		Mo	Seholar	Notekaries	lo Cavan		- 4
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hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).