CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family. RELIGIOUS PROFESSION. No Persons ABSENT on the night of Sunday, March 21st, the entered here: EXCEPT those (not commercial eleveners) who may be out at WORK or TRAVELLING, de., during that Night, and who hat THAN HOUR ON MONDAY,

APREL 186. EDUCATION. AGE. RANK, PROFESSION, OR OCCUPATION. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; .mbccile or Idiot; State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Months State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." Years for for Infants Birth-day, one Year. while the word "Inush" is this column opposite the name of each person whe speaks Inush only, and the words "Inush & English opposite the names of those who can speak both languages. In other cases mentry should be made in this column. If in Ireland, state in what County or City; if else-where, state the name of the Country, or Lunatic. Before filling this column you are request to read the instructions on the other side Write the respective nfirmities opposite the name of the afflicted person. Farmer lot Harried Roman backolic Read only Sot samid To Cavan 10 11 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Purke Const (Signature of Enumerator.) I believe the foregoing to be a true Return.

omask Signature of Head of Family).