CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| No Persons ABSENT on the night of Sunday, March 31st, to<br>be entered here: EXCEPT those (not examerated elsewhere)<br>who may be out at WORK or THAVELLING, &c., during<br>that Night, and who RETURN HOME ON MONDAY,<br>APRIL 1st.   |  | State whether "Head of Family,"   | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.   | EDUCATION.   | AGE.   |   | SEX.   | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN,  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;  |
|---|--|---|--|--|--|---|--|--|--|--|---|--|
|   |  |   |  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  | Years for on last Birth-day. Year  | Months<br>for<br>Infants  | hs Write "M" for ts Males er and "F" for Females.  |  | Whether "Married." "Widower," "Widow," or "Not Married."   | If in Ireland, state in what<br>County or City; if elso-<br>where, state the name of<br>the Country.   | Write the word "Inisa" in this column opposite the name of each person who speaks lasse only, and the words "Inisa & Executes" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.   | Blind;   |
|   |  |   |  |  |  | 000   |  |  |  |  |   |  |
| Thomas  | Corney   | head of fine  | Roman Catholic   | read + write   | 55   | M   | M  | Farmer   | Married  | Carrichaeromas   |   |  |
| Mary  | Cooley   | wife  | 0 0.01   |  |  |   | F  | housewife  | 0 . 1  | a com an   |   |  |
|   |  | -   |  |  | _  |   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  |   |  |
|   |  |   |  |  | _  | _   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  |   |  |
|   |  |   |  |  | -  |   |  |  |  |  |   |  |
|   |  |   |  |  | _  |   |  |  |  |  |   |  |
|   |  |   |  |  | _  |   |  |  |  |  |   |  |
|   |  |   |  |  | -  |   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  |   |  |
|   |  |   |  |  |  |   |  |  |  |  | *   |  |
| THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN | No Persons ABSENT on the<br>be entered here: EXCEPT the<br>who may be out at Works<br>that Night, and who x<br>Ar. Subject to the above instru-<br>the Pamily aboud the wr<br>his Wife, Children, and o<br>Visitors, Board | No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who merun House on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, do.  Christian Name.  Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who merum Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Surname. | No Persons ADSENT on the night of Sunday, Murch 31st, to be entered here: EXCEPT those fund enumerated elsewhere; who may be out at Wonx or Theyerless, &c., during that Night, and who arruvan Hours on Monday, Armil 1st.  State whether "Head of Family." State whether "Head of Family should be written first; then the names of the Family should be written first; then those of Nistors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other religion, or Religious Denomination, to which each person belongs. "Link "Son," "Daughter," or other religious are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Recurrence Protestant Religion, or Religious Denomination, to which each person belongs.  "Head of Family."  "Boarder," "Son, "Trevested in the describe themselves by the vague term "Protestant," but to enter the Denomination, or Body, to which they belong.]  Recurrence Protestant Denomination, to which each person belongs. "Wife, "Son, "Danghter," or other religion, or Religious Denomination, to which each person belongs. "Wife, "Son, "Danghter," or other religious are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.] | No Persons ADSENT on the night of Sunday, Murch 31st, to be entered here: ancient those inst enamerated elsewhere; who may be out at Wonx or Theverlayse, de, during that Night, and who arrivan Hour on Monday.  APMIL 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs, as Wife, "Son, "Daughter," or other reletive; "Daughter," or other reletive; "Head of Family should be written first; then the names of the Pamily should be written first; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wither," Son, "Wither," or other reletive; "Head of Family," or "Cherristive; "Head of Family," or "Cherristive," or "Caunot Read."  "Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wither," Son, "The visition of Religious Denomination, to which each person belongs.  "Head of Family."  "Wither," Son, "Wither," as the religion, or Religious Denomination, to which each person belongs.  "Read of Family."  "Boarder," or other reletive; "Head of Family," or "Caunot Read."  "Read of Family."  "Remain of the Particular Church, Denomination, or Religious Denomination, or Religious Denomination, or "Read on "Re | No Persons ABSENT on the night of Sunday, March Stet, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Thavelline. Areal ist.  State whether "Hoad of Family."  State whether "Hoad of Family."  Areal ist.  State here the particular Religion, or Religious Denomination, to which each person belongs are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, and other Reliatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wife." "Son, "Doughter." or other rejective; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Read of Family.  Read of Family.  Read of Family.  Read of Family.  State here the particular Religion, or Religious, or Religious, or Read and Write," can other rejective; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Read only or "Caunot Read."  Read only or "Caunot Read." | No Persons absence on the night of Sunday, March Stet, to be entered here: except those (not examerated elsewhere) who may be out at Work or Thavelling, fee, during that Night, and who retrains House on Monday, Armily should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religions Denomination, to which each person belongs, "Wife," "Son, "Members of Protestant Denomination are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or "Caunot Read."  "Boarder."  "Boarder."  "Boarder."  "Boarder."  "Survant," de.  Read of Family.  **Read and Write, "can "Read and Write," can "Read only, or "Caunot Read."  "Read only, or "Caunot Read."  "Caunot Read."  **The Survant, "de.  **T | No Persons absence on the night of Sunday, March Med. to be entered here: except those (not enumerated elsewhere) who may be out at Work or Thavelling, fee, during that Night, and who retrue the Months.  State whether "Head of Family."  APRIL 186.  State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs are requested not to describe an "Read and Write," can "Med only, or "Caunot Read."  Wistors, Hoarders, Servants, do.  Christian Name.  Surname.  Surname.  Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wife," "Son, "Doughter," or "Children, and other Reliatives; then those of Visitors, Boarders, Servants, do.  "Boarder."  "Boarder."  "Boarder."  "Boarder."  "Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Caunot Read."  "Boarder."  "Read only, to which they belong.] | Relative from the night of Standay, Harch State, the same of the Family State whether share on the same of the Family should be written first; then the name of the Wile, Total Same, Servania, do.  State whether share on the same of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be returned as Scholars.  The should be related to the form of the family of the same of the Family should be returned as Scholars.  State here whether he or should be written first; then the name of the Family should be written first; then the name of the Family should be returned as Scholars.  The should be related to the same of the Family should be returned as Scholars.  The should be related to the same of the Family should be related to the sho | Read of Family.  State here the particular Religion. procession. Trade, during that Night, and when surrous, the Name of the Read of Pamily.  State here whether is or she or whether is or she or which each person belongs. The Night of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first.  State here whether is or should state the Pamily should be written for the pa | No Premus answer on the sight of Sunday, March 31d, to the may be and at Wome or Travelline, the Name of the Head of Family.  State whether the perticular Religions, to which each person belongs, the Name of the Head of Family.  State whether the perticular Religions to Months and the Head of the Particular Rank, Profession, Trade, or lichigous Denomination, to which each person belongs, the Name of the Head of Family, about to the almost interaction, the Name of the Head of Family, about to the almost interaction, the Name of the Head of Family, about to the state of the Particular Rank, Profession, Trade, or lichigous Denomination, to which each person belongs, and the Unit Vision to describe the Head of Vision to describe the Head | De present amente and the production of the control |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Thomas Coonly (Signature of Head of Family).