CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1907

l	No Persons ARREST on the night of Sunds be entered here: EXCEPT those (not enume who may be out at WORK or TRAVELLE that Night, and who RETURN HOME APRIL 1st.	ON MONDAY, State when	State here the particular Policies	EDUCATION.	Ac	BE.	SEX.	slept or abode in this RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		the bist of I	IARCH, 19
	Subject to the above instruction, the Name	or Wife "	mily," to which each person belongs.			Months	Write			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb only
	Christian Name	ame. "Visitor. " Visitor. "Boarder." Servant."	"Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	under one	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idi or Lunatio
	John Smil	To Ha Xan	is R. Catholic	Con Seal	17-	-	-	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	name of each person who speaks Irish only, and the words "Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecting the infirmities opposite name of the afflicted person
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or	egoing Return is correct, acc	S to the nest	63 Vic., cap. 6, s. 6 (1), the					I believe the C				
		~ mie	hall Ryan Con	el.				I believe the foregoing to	be a true Re	turn.	nature of Head of Fa	100000