## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.	PRICETION	1		1	To a mode in this i			, 0150 01 1	инкен, 1901
2	solo many he out at William	night of Sunday, March 11st, to how (not enumerated elsewhere) or Travelling, &c., during	Head of Family.		EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Do
Number	Subject to the above instru- tion Family should be up his Wife, Children, and a Visitora, Boar	errors Home on Mondar, REL 1st. ction, the Name of the Head of itten first; then the names of ther Relatives, then those of deer, Servants, &c.	State whether  "Head of Family," or "Wife," "Son, "Daughter," or other relative;  "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong it.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks luish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	Blind; imbecile or le or Lunati
	Christian Name.	Surname.		they belong.]					Before filling this column you are requested to read the Instructions on the other side.)	or "Not Married."	and Country,	ages. In other cases no entry should be made in this column.	Write the resp infirmities oppo name of th afflicted pers
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	Secure	Chair	Low	buch church	Read Vile	32		6	V	not man	. 60 Carson	Englob	
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		Section 1										t	

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).