CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRINGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Personn america on the night of Sumbay, March 18st, to be entered here: NACATA those just commercial chembers, who may be out of Wests of TRAVELLING, de., during that Night, and who mercuan Home on Mospat, Arms. 1st. Subject to the above instruction, the Name of the Head of the Encody should be written first; then the names of the United Arms, and other Belaires; then those of Visitors, Boarders, Servanta, &c.	State whether "Head of Family, ng "Wife," "Son, f" Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Willow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Intsu" in this column opposite the name of each person who speaks Intsu only, and the words "Intsu & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respecti infirmities opposite name of the afflicted person.
Vames Litzinons	Vertitinis	1 0	Read and Water	84	(M	Harmer 10	Married	Co Cevan		
Anne Litemous Blick Litemons	Work	Romen Catholic Comen Catholic	Read & Wate	36	, .	1.	Shoe maker	rot hanie	Co Cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Lyan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Ames Liteimons

(Signature of Head of Family).