FORM A. TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the									No. on Form B			
NAME and SURNAME.		RELATION to Head of Family. RELIGIOUS PROFESSION.		EDUCATION.	1 1		sex.	1	MARCINGE.	e night of SUNDA	AY, the 31st of M IRISH LANGUAGE.	If Deaf and Dumb
entered here: Except of the map be out at Women that Night, and who n A2 blief to the abuse instru- ie Family should be up Wite, Children, and o	ntered here: EXCEPT time (ind communicated circulate of the many is out at Wome or Travellators, de., during that Night, and who narrans Hoaz or MoxDar, APRL 1st. Goef to the abuse instruction, the Name of the Head of a Family about be written first then the names of Wile, Children, and other Relatives, then the abuse of Vantors, Boarders, Servants, do. Christian Name.		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vegue term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can " Read and Write," can " Read " only, or " Cannot Read."	Years	one	"M" for Males and "F" for	Children or young persons attending a	Whether "Married." "Whower," "Whow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inrsu" in this column opposite the name of each person who speaks inrsu only, and the words "Inrsu & Exoniss" opposite the names of those who can speak both inngn- ages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the mane of the
	111	4 Famig	Roman Cattolic	Read Write	50		¥	Housekeenen	Hidowa	6 Cana		afflicted person.
nnie	King	Daughtra	Roman Catholic Roman Catholic	Read Write	29		H	Housekeeper	notmana	G Cavan		
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I hereby going Return	certify, as required is correct, according	g to the best	63 Vic., cap. 6, s. 6 (1), t of my knowledge and be all Ryan C.	elief.	numera	ttor.)		I believe the foregoing	to be a true ret Ki	Return.	Signature of Head of	Family).