Reduction of Stranger Digital City

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	if Deaf and Dumb; Dumb only; Blind;
No Persons ament on the night of Sunday, March Hist, to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who nevern Home on Monday,  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Vintors, Boarders, Servania, &c.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	-	Write "M" for Males and	the state of the s	Whether "Married." "Widower," "Widow," or,"Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRDH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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	No Persons absent on the night of Sunday, March Est, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.	No Persons and the night of Sunday, March Sist, to be entered here: Excess those (not enumerated elements) who may be out at Work or TRAVELLING, fc., during that Night, and who return House on Monday, and of Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family will be a contained for the Family or "Wife." "Son," "Daughter," or other relative; "Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.	De Previous and more in the might of Sanday, March Sitte, the colored here: EXCEPT those not enumerated classifier, when many be out at Work of Thavelling, dr., during that Night, and who next the Name of the Head of the Family should be written first: then the names of his Wife, children, and other Relatives; ten those of his Wife, children, and other Relatives; ten those of his Wife, Christian Name.  Surname.  Surname.  Surname.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_(Signature of Head of Family).