## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 20

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

AAME and SURNAME.  As Persons absent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere; who may be out at Works or Thavelling, de., during that Night, and who sixtum Home on Monday, AFRIL 1st.  Subject to the above instruction, the Name of the Head of the Varnily should be written first; then the names of the Varnily should be written first;		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;		State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Years for on last Infant Birth- unde day, one	Months for Infants under	r "M" for males er and e "F" for			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IMSH" in this column opposite the name of each person who speaks IMSH only, and the words 'IMSH & ENGLISH' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to name of the affilieted person.
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	Subject to the above instructive Night, and who was that Night, and who is the Vamily should be write Vamily should be writed by the Vamily should be	Subject to the above instruction, the Name of the Head of the Family should be written from those of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  Surpame.  Chyabeth Ferqueon  Annie Furgueon	Bubject to the above instruction, the Name of the Head of Family.  Bubject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of the Pamily." or "Wife," Son."  "Daughter," or other relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family." or "Wife," Son."  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Christian Name.  Surname.  Head of Family of Religious Denomination, or Religious Denomination, or Wile, "Son are requested not to describe the which each person belongs. "Visitor," "Sourcier," "Sourcier, "Sourcier," "Sourcier, "Sourcie	Bubject to the above instruction, the Name of the Head of Family, as Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Heigious Denomination, or Heigious Denominati	Head of Family.  State whether which each person belongs.  Bubject to the above instruction, the Name of the Head of Vamily should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family.  "Daughter," or Other relative; "The State here the particular Religion, or Religious Denomination, to which each person belongs.  "Bubject to the above instruction, the Name of the Head of Tamily."  "Wife," "Son."  "Daughter," or Other relative; "The same of the Particular Church, is then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Bead of Family."  "Daughter," or Other relative; "The same of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Browsestant," but to enter the particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, or State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Browsestant," dec.  "Browsestant," dec.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Reynar Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John James . Lerguson

\_(Signature of Head of Family).