OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	NAME and		RELATION to Head of Family.	and their VISITORS,	EDUCATION.	AGE.		Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Pefore filling this column you are requested to read the Instructions on the other side.	" Widow." or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH orally, and the words "IRISH & ENGLISH opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	No Persons ansert on the night of Sanday, March Sist, to be entered here: except those instrumerated elsewhere; who may be out at Work or Travelland, etc., during that Sight, and who expose Home on Monday, April 18t. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Vinters, Boarders, Servants, &c.		State whether "Head of Family." or "Wife," Son," "Damphter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church,	"Read" only, or "Cannot Read."	Years	for Infants under						
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Reynas Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael Carolan (Signature of Head of Family).