CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

The MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS,&c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	3E	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
200	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, April 1st.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	inths or ants der	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of these	Blind; Imbecile or Idiot or Lunatic.
1	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	ar.	Females	[Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
1	Christian Name. Surname.	Vinza e	1 0	Camed Read	45		Z	Farmer	Rof . married	bavan		
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5	I hereby certify, as requ					4		I believe the foregoing				

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Churchylor (Signature of Enumero

Witness The Show Il

(Signature of Head of Family).