CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MAR

NAME and SURNAME. No Persons absent on the night of Sunday, March 3, be entered here: EXCEPT those (not enumerated show)	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE	.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE	W Deed and D
and state ADV.	"Head of Family, or "Wife," "Son, ad of "Daughter," or other relative; "Boarder," "Boarder," "Servant," &c.	1		Years on last Birth- day.	Months for nfants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."			If Deaf and Dun Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
Tuble Traynor Bridget Traynor	Head of family	Homan Catholic Koman Catholic	Read and White	60 -	_	m				English	
1 . 7	Daughte	Roman Cathlie	Mead and Write	29 -	-	7	House Reeper	At marrie	Lavan.	English	
0.	01	Moman Catholic	Read and Write	27-	-	& M	HouseReeper	4	d Carran	English	
					-					- Ingrain	
					+	-					
						一					
					-						
8	No Persons ABSENT on the night of Sunday, March 31 to entered here: EXCEPT those (not enumerated elsew) who may be out at Work or Travelling, &c., dur that Night, and who RETURN HOME ON MONDAY APHIL 1st. Subject to the above instruction, the Name of the Hes the Family should be written first; then the name his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. APRIL 1st. State whether "Head of Family shiplect to the above instruction, the Name of the Head of 'Daughter,' or other Family should be written first; then the names of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, &c., during that Night, and who nexturn Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe them with the Relatives; then the names of the Family should be written first; then the names of the Family or "Wife," "Son," "Daughter," or other relative; "Protestant," but to enter the name of the Particular Religious Denomination, or Wife, "Son," "Wife," "Son," "Wistor," "Boarder," "Protestant," but to enter the name of the Particular Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Luke Ivaynov Head of Family, or Wife, "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Acc. "Boarder," "Boarder," "Boarder," "Acc. "Boarder," "B	Head of Family. State here the particular Religion, or Religious Denomination. To White. "Son." "Boarder." "Son." "Boarder." "Son." "Boarder." "Frotestant." but to enter the name of other relative: "Visitor." "Boarder." "Boarder." "Servant," &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion. To Religious Denomination. To which each person belongs. To which each person belongs. "Protestant." but to enter the name of other relative; "Visitor." "Boarder." "Boarder." "Servant," &c. Read and Write, "can "Read and Write," can "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. State here the particular Religion. To which each person belongs. "Daughter." or "State here the particular Religion. To which each person belongs. "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. "Bate whether "Son." "Head of Family. "Daughter." or "State here the particular Religion. To which each person belongs. "The same of the Particular Religion. To which each person belongs. "Head of Family." "Daughter." or "Protestant." but to enter the name of the Particular Church, Denomination. "Head of Family." "Head of Family." "Head of Family. "Bate here the particular Religion. To which each person belongs. "Head of Family." "Protestant." but to enter the name of the Particular Religion. "Head of Family." "Head of Famil	No Persone absent on the night of Sunday, March 31st, to entered here: Except those foot enumerated elsewhere) who may be out at Work or Thavelatins, dee, during that Night, and who returns Home on Monday, Aprili. 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs, "Daughter," or Wife, "Son," Onlier relative; Wisitors, Boarders, Servants, dec. Christian Name. Surname. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs, "Daughter," or other relative; Wisitors, "Daughter," or Wife, "Son," Onlier relative; Wisitors, "Daughter," or Wisitors, "Servants, dec. Christian Name. Surname. Surna	Head of Family. RELIGIOUS PROFESSION. RELIG	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	Head of Family. State whether is a state whether is the above instruction, the Name of the Head of Family. State whether is	Head of Family. RELIGIOUS PROFESSION. Bead of Family. State whether be particular Religion. or Religious Benomination. Or Religious Denomination. The family should be written first; then the name of the Head of Family. Bead of Family. State whether whether he or she can "Read and Write," oan "Read and Write," oa	Head of Family. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. But the state of the	RELIGIOUS PROFESSION. Balance of Family. Religious Profession. Re

foregoing Return is correct, according to the best of my knowledge and belief,

Patrick formolly for signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).