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	FORM A. No. on Form B. <u>(</u>												
i	No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dr., during that Night, and who METURN HOME ON MONDAY, APRIL 185.		Head of Family,		EDUCATION.		the second se		X. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	I If Deaf and D
Numb	Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boar Christian Name.	uction, the Name of the Head of ritten first : then the names of other Relatives : then those of ders, Servants, &c. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," Klad	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both Iangu- ages. In other cases no entry should be made in this column.	Dumb only Blind; imbecile or Id or Lunatio
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