## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling , this Table are given on the other side.)

## FOIM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANT &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.		RELATION to	State here the particular Religion, or Religious Denomination,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AL.	Write "M" for Males and		Whether "Married." "Widower," "Widow," or "Not Married."	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
		State whether "Head of Family," or "Wife" "Son"			Years for on last nfants Birth- under day, one						
Joseph	Aurius	Mens ofand	Roman Catholo	Readstonle	84	116	Farmer	Married	Cavan		
Mary	Less ins	wife	80	00	56	7		60	00		
Mal	Lerrin	Daughla	00	So	27	7	Farmers Saughter	hol married	20		
lold	Recon	Son	00	00	25	16	Farmers Lon	Do	20.		
Que	disting	Saughti	Do	00	23	7	Farmer Daught	20	200		
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	No Persons ABSENT on the be entered here: EXCEPT if who may be out at Woise that Night, and who is AP Subject to the above instruction of the Family should be within Wife, Children, and evisitors, Boar Christian Name.  Joseph Mary	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of ThayElling, de., during that Night, and who betten Hoale on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servahis, &c.  Christian Name.  Surname.  Joseph Herrius  Harrius  Harrius	No Persons ABSENT on the night of Sunday, March Ist. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Night, and who retten Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Las gland  Head of Family.  State whether "Head of Family." "Daughter." or other relative; "Visitor." "Boarder." "Sorvant," "Servant," "Servant," "Servant," "Servant," &c.  Universal of Family.	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who nerten Home of the Head of the Above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter" or other relative; or wife, "Son," "Boarder," "District," "Boarder," "Son," "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Visitors," "Boarder," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family,  State whether  "Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs."  "Daughter" or other relative; "Visitors are requested not to describe "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Denomination, or Body, to which they belong.]  Head of Family,  State whether  "Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  To which each person belongs.  "Other relative; "Visitor," "Boarder," "Boarde	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who nextens Home on Monday, Aphill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servahis, &c.  Christian Name.  Surname.  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Wife," "Son," Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," "Daughter," or "Cannot Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Washington, and other Relatives; then those of Visitors, Boarder," "Sorvant," &c.  Christian Name.  Surname.  Mary Lawrence (Auchilland Church) and the particular Religion, or Religious Denomination, to which each person belongs.  "Nead of Family, or "Religious Denomination, to which each person belongs."  "Nead of Family, or "Religious Denomination, to which each person belongs."  "Nead of Family, or "Religious Denomination, to which each person belongs."  "Nead of Family, or "Religious Denomination, to which each person belongs.  "Nead of Family, or "Religious Denomination, to which each person belongs.  "Nead of Family, or "Religious Denomination, to which each person belongs.  "Read of Family, or "Religious Denomination, to which each person belongs.  "Nead of Family, or "Religious Denomination, to which each person belongs.  "Read of Family, or "Religious Denomination, to which each person belongs.  "Read of Family, or "Religious Denomination, to which eac	No Persons absent on the night of Sunday, March Ist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who hereturn Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Wile, Children, and other Relatives; then those of Visitors, Boarders, Servanis, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination to which each vague term "Read and Write," can "Read and Write," can "Read and Write," can "Read or only, or "Cannot Read." only, or "Cannot Read." only, or "Cannot Read."  Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Which they belong.  Weiter, "Servant," &c.  Which they belong.  Which	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who restruction, the Name of the Head of The Head of Family, or Wife, "Son," (Members of Protestant Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servahis, &c.  Christian Name.  Surname.  State whether "Read of Family, or Religious Denomination, to which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Cannot Read and Wille," on last for last for on last for on last for on last for on la	No Persons absent on the night of Sunday, March 21st, to be entered here: except those (not enumerated elsewhere) who may be cont at Work or Thayellinks, de., during that Night, and who instruction. However, the dead of Pamily, or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," other relatives; then those of Visitors, Boarders, Servants, &c.    Christian Name.   Surname.   Surname.   State whether the particular Religion, or Religious Denomination, or Body, to which acan whether the or she can "Read and Write," can "Read or only, or "Cannot Read." or "Females" or "Females" or "Females" or "Females" or "Females" or "Servant," &c.    Joseph	No Persona Abern to the night of Sanday, March 31st, to be entered delevedered who may be out at Work or Thayelling, &c., during that Night, and who better Home not be Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Wife," "Son," Wife," "Son," Wife, "Son,	No Persons abbent on the night of Sanday, March 31st, to be entered here: EXCLET those (not enumerated elsewhere) who may be out at Work or Travellino, the, during that Night, and who insurrous Hone of the Head of Family, should be written first; then the names of his Wife, (bildren, and other Pelative; then those of Visitors, Boarders, Servants, &c.    Christian Name.   Surname.   Surname.   Surname.   Surname.   Surname.   Surname   Surname	Name and surranted and surranted by the surranted of Family.  No Persons absent on the night of Sanday, March 21st, to the many be out at Work or it natural electrical than the plant of Family. The surranted of Family with map be out at Work or it natural electrical than the plant of Family. The surranted of Family with map be out at Work or it natural electrical than the plant of Family. The surranted of Family. The surranted of Family will be written first; then the names of the Head of Family. The surranted of Family should be written first; then the names of the Family should be written first; then the names of the Wistors. Boarders, Servahis, &c.  Christian Name.  Surrame.  Name and surranted of Family. Head of Family. The surranted of the particular Raik, Profession, Trade, or other Employment of each person belongs. Or wilder, "Married." "Midow." "Midow." "Widow." "

Churchy Ousignature of Enumerator.)

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief,

I believe the foregoing to be a true Return.

\_(Signature of Head of Family).