OF IRELAND, 1901. ENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /4

e MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

OHODA.	NAME and	NAME and SURNAME.		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	No Persons absent on the m be entered here: EXCEPT tho who may be out at WORK o that Night, and who RE	ight of Sunday, March 31st, to se (not enumerated elsewhere) or Travelling, &c., during tran Home on Monday, il. 1st. tion, the Name of the Head of ten first; then the names of her Relative; then those of ers, Servants, &c.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISI" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no enwy should be made in this column.	Imbecile or Idiot; or Lunatic. Write the respective infirmatices opposite the name of the afflicted person.
	Christian Name.	Surname.		0	A ulato	60		Ш	Farmer	harried	Cavar		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Policibles or (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Hunes beauty (Signature of Head of Family).