"Hotolinio out" CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

AO.	No Persons absent on the night of Sunday, March 31st be entered here: Except those (not enumerated elsewhe who may be out at Wolk or Travelling, de., duris that Night, and who bettern Home on Monday, APRIL 1st.	rei ig		EDUCATION.		IGE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
1	Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Helatives; then those visitors, Bearders, Servants, &c. Christian Name. Surname.	or Wife, "Son," of "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Year on las Birth day	Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf am Dumb Blin Imbecile o or Lur Write the reinfirmities op name of afflicted p
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Labrue & Councily Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).