CENSUS OF IRELAND, 1901.

(Two Examples of the mode of fillin up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," "Wife," 'Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
Number.					"Read" only, or "Cannot Read."	Birt da	one Year.	M 10X	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Mounied"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	Cabrick	blacke	Mead of Zame	Roman Catholic	Carmot Read	5		М	Farmer	merries	bavan		
2	Chemis	blacks	wife	de	head & bond	68		7	Farmer	as,	ob.		
3													
4													
5													
6			0										
7													
8													
9													
10													
11													
12													
13													
14											THE REAL PROPERTY.		
15		certify, as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Councily Courignature of Enumerator.)

I believe the foregoing to be a true Return.

Oabrick & black

Witness mark abrick form

(Signature of Head of Family).