and the second s

|             | init and  |  | CIET.                              | NETTE   | OF                     | T                                  | R   | F       | LAND  | . 19   | 901.   |   |                          |
|-------------|---|--|------------------------------------|---|------------------------|------------------------------------|---|---------|---|--|--|---|--------------------------|
| and a state | su  |  |                                    | (Two Exan   | nples of the mode of j | filling                            | up this   | Table   | are given on the other side.)   |  |  | No. on Form B   | 2                        |
| R           | ETURN of the I  | MEMBERS of this  | S FAMILY                           | and their VISITORS,   |                        |                                    | <b>E IV</b><br>S, &c.,                            |         | slept or abode in this H  | louse on the   |  |   |                          |
| H           | NAME and  | d SURNAME.   | RELATION to                        | RELIGIOUS PROFESSION.   | EDUCATION.             | 1                                  | GE.   | SEX.    | RANK, PROFESSION, OR<br>OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and I<br>Dumb on |
| Number.     | who may be out at Wolks<br>that Night, and who m<br>Arr<br>Subject to the above instru-<br>the Family should be wr<br>bis wife. Children, and o | night of Sunday, March 31st, to<br>toose (not enumerated elsewhere)<br>to TRAVELLING, de., during<br>EETLEN HOME ON MONDAY,<br>RIL 1st.<br>Lation, the Name of the Head of<br>citten first ; then the names of<br>other Relatives ; then those of<br>other Servants, &c. | State whether<br>"Head of Family," | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or body, to which<br>they belong.] | or "Cannot Read."      | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | "M" for | State the Particular Bank, Profession, Trade,<br>or other Employment of each person.<br>Children or young persons attending a<br>School, or receiving regular instruction at<br>home, should be returned as Scholarz.<br>Before filling this column you are requested<br>to read the instructions on the other side.] | Whether<br>"Married."<br>"Widower,"<br>"Widow,"<br>or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH orly, and the<br>words "IRISH & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. |                          |
| -           | Christian Name.   | Surname,   | Head of family                     | - P P P   | Read & Write           | 71                                 | 1   | Im      | Farmer  | Widower  | Lo Cavan   | English   |                          |
| 1           | John  | Brady  | family                             | D. Catholic.  | Read De Write          | 1.4                                |   | 7       | Seamstress  |  | Do   | Do  | 1000                     |
| 23          | 10.01   | Brady  | Son                                | Do  | Read Write             |                                    |   | m       | Farmer  | er-  | 80   | to  |                          |
| 4           |   | ,  |                                    |   |                        |                                    | 1   | 100.00  |   |  |  | •   |                          |
| 5           |   |  |                                    |   |                        |                                    | 1   | 1       |   |  | •  |   |                          |
| 6           |   |  |                                    |   |                        |                                    |   |         |   |  |  |   |                          |
| 17          |   |  |                                    |   |                        |                                    | 14.00   | 3       |   |  | and the second   |   |                          |
|             | The second second   |  |                                    |   |                        |                                    |   |         |   |  |  | •   |                          |
| 10          |   |  |                                    |   | Section 24             |                                    |   |         |   |  |  |   |                          |
| In          | A State State State   |  |                                    |   |                        | -                                  |   | -       |   | -  |  |   | 1.1.1                    |
| 12          | Contraction of the  |  |                                    |   |                        | -                                  | -   | -       |   |  |  |   |                          |
| 13          |   |  |                                    |   |                        | -                                  | -   | -       |   |  |  |   |                          |
| 14          |   |  |                                    |   |                        | -                                  |   | 1       |   |  |  |   |                          |
| 15          |   |  |                                    | et 63 Vic., cap. 6, s. 6 (1   |                        | 1                                  |   |         | I believe the forego  | 1  |  | 1   | 1                        |