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Anorth			(Two Exam	ples of the mode of f	illing	up this	Table	are given on the other side.)				
Contraction (in				F	OI	R M	c 4	A.			to. on Form B.	Contraction of the
RETURN of the MI	EMBERS of this	his FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H										
NAME and S No Persons ABSENT on the nig	1	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb o Blind Imbecile or
be entered here: EXCEPT those who may be out at WORR or that Night, and who BETC	(not enumerated essewhere) TRAVELLING, dc., during JEN HOME ON MONDAY,	State whether Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she	Years	Months	TTANK	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower,"	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	or Lun
Subject to the above instruction the Family should be written his Wife, Children, and other	on, the Name of the Head of in first ; then the names of ar Relatives ; then those of	"Daughter." or other relative; "Visitor."	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	Infants under one Tear.	Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	words in the a meso of those opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the re infirmities op name of afflicted pe
Christian Name.	Surname,	"Servant," &c.	Denomination, or Body, to which they belong.]			1	-				shis column.	
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15		d by the A	et 63 Vic., cap. 6, s. 6 (1) that the	1	100	1	I believe the forego	ing to be a tr	rue Return.	A second	