## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelleling, &c., during that Night, and who return Home on Monday, April 1st.		to Head of Family		EDUCATION.	A	AGE.		slept or abode in this I	MARRIAGE.			MARCH, 1901
Numb	APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		or "Wife," "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!	State here whether he or she can "Read and Write," can "Read" only, "can "Read" only, "can or "Cannot B.	On last Birth-	Infants Male under and		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School, or	Whether "Married" "Widower"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
								"M" for Males and "F" for					
1	Patrick	0. /	Wend of	6.1	a onty			Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	mante of each person who speaks Insah only, and the words "Insah & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	Catherine	Clarke	Wile	Latholic Catholic	Read o Wante	60		m	Farmet:	married	Co Caran	1 . 1	
3	John	blaske	Son	Controlie	Read & Write Read & Write	50	-	7	Farmet, Son	married	Co Cavard	En lil	rehe
4	Ame	blarke	Daughter	Catholie	Read a Wit	25	-	m	Farmer Son	Not maria	Leo Caran	English	
5_					ruan e ji zule	24	-	A	Seamstress	Not marries	Co Cavan	English	
6							1				X	1	
7													
8													
9													
_							-	-					•
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							-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

Jas Huddie On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Pathy blanke (Signature of Head of Family witness Jas Huddie Const