## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

|      | NAME and SURNAME.  | RELATION 4-                                     | 1  | , DEIL                      | VAINT                      | ANTS, &c., who |                            | slept or abode in this I   | Janes                                  |  | do. on Form B  | /8  |
|------|--|---|--|-----------------------------|----------------------------|----------------|----------------------------|--|--|--|--|---|
|      | NAME and SURNAME.  No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at WORK or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY. | Head of Family                                  | RELIGIOUS PROFESSION.  | EDUCATION.                  | 1 1                        | IGE.           | SEX.                       | RANK PROPERTIES  | rouse on th                            | e night of SUND  | AY, the 31st of 1  | MARCH, 1901   |
| - 23 | ALPRIL 18E.  | State whether                                   | or Religious Denomination,<br>to which each person belongs   |                             | -                          | 1              |                            | OCCUPATION.  | MARRIAGE.                              | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dum   |
|      | Subject to the above instruction, the Name of the Head of<br>the Family shound be written first; then the names of<br>his Wife, Children, and other Relatives; then those of<br>Visitors, Boarders, Servants, &c.                | "Daughter," or<br>other relative;<br>"Visitor," | the state of the s | and the state of the or she | Years<br>on last<br>Birth- | Intont         | Write<br>"M" for<br>Males  | State the Particular Rank, Profession, Trade, or other Employment of each person.  |  | RESIDENCE.   |  |   |
|      | Christian Name. Survame.   | "Boarder," "Servant," &c.                       | "Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.]   | or "Cancot Read."           | Birth-<br>day.             | one<br>Year.   | and<br>"F" for<br>Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | this column opposite the<br>name of each person who<br>speaks Irish only, and the<br>words "Ivisu & F. | Imbecile or Idiot<br>or Lunatic.  |
| 1    | Thomas Monaghan  | Head offaml                                     | Bran Estholic -  | Road and Wit                | 7.5                        | 1 8            | 130                        | School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]   | or "Not Married."                      | the Country.   | Opposite the names and like  | Write the respective infirmities opposite a name of the afflicted person. |
| 2    | Margaret Monaghan  | Wife  | Boman Catholic   | Rendand Hit                 | 25                         |                | 3                          | Farmer   | married                                | Co Caran   | Emplish  | Person.   |
| 3    | maria monaghan   | dun   | Boman Cutholic   | Read and Write              | 19                         | *              | m                          | Farmer !   | married                                | to bavan   | Emplish  | 7   |
| 5    | Thomas monaghan  | Daughter  | Boman Catholic   | Read and White              | 17                         |                | 14                         | siarmer !  | ot marrial                             | Cobaran  | Emglish  |   |
| 6    | mary man   | Gir Ox  | Joman Gatholic   | Read and Write              | 15                         |                | m                          | Scholler   | of marrial                             | Do Gavan   | English  |   |
| 7    | Tranagnam  | Maughler  | Roman Batholic !   | Bead and White              | 10                         |                | 4                          | Scholar  | st maria                               | Go Cavan   | English  |   |
| 8    |  |   |  |                             |                            |                |                            |  | Married                                | Or Garan   | Emglish  |   |
| 9    |  | Cal-  |  |                             |                            | -              | _                          |  |  | 7.1  |  |   |
| -    |  |   |  |                             | -                          | -              |                            |  |  |  |  |   |
| -    |  |   |  |                             | -                          | -              |                            |  |  |  |  |   |
| -    |  |   |  |                             |                            |                |                            |  |  |  |  |   |
| -    |  |   |  |                             |                            | -              |                            |  |  |  |  |   |
| -    |  |   |  |                             |                            | -              |                            |  |  |  |  |   |
|      | I hereby certify, as required by<br>going Return is correct, according to  |   |  |                             | -                          |                |                            |  |  |  |  |   |

foregoing Return is correct, according to the best of my knowledge and belief.

Jan Huddie On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Shomas Monaghan

(Signature of Head of Family).