CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		SURNAME.	RELATION to	State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
	No Persons ABSENT on the nigbe entered here: EXCEPT those who may be out at WORK or that Night, and who RETT APRIL.  Subject to the above instructive the Family should be writte his Wife, Children, and othe Visiters, Boarder	oht of Sunday, March 31st, to e (not enumerated elsewhere) TRAVELLING, dr., during URN HOME ON MONDAY, L 1st. ion, the Name of the Head of ten first; then the names of ver Relatives: then those of	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;		"Read" only, or "Cannot Read."	Years on last	Months for Infants under one Year.	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
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2	Mary	Carolan	Mile	Roman Cathol	eReady Write	60		4	Harmer	Harried	100 Cuvun	angush	
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15				A + 62 Via can 6 s 6 l	1), that the				I believe the foreg	oing to be a t	rue Return.	1	
	I here foregoing Retur	by certify, as requern is correct, accor-	71 . 1	Act 63 Vic., cap. 6, s. 6 (best of my knowledge and set of my knowledge and my kno	d belief.	of Enu	merato	r.)	Patri	chila	witness &	_(Signature of Head	ed of Family).