CENSUS OF IRELAN

(Two Examples of the mode of filling up this Table are given on the other

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in NAME and SURNAME. RELATION to Head of Family. RELIGIOUS PROFESSION. RANK, PROFESSION, OCCUPATION. EDUCATION. No Persons ABSENT on the night of Sunday, March 31st, to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at WORE or TRAVELLING, dc., during that Night, and who BETTEN HOME ON MONDAY, APBIL 1st. AGE. SEX. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] . state whether ead of Family, 'Wife,'' 'Son, Daughter,'' or State the Particular Rank, Profess or other Employment of eac Children or young persons a School, or receiving regular insi home, should be returned as Scl Months for Infants under one Year. Write "M" for Males and "F" for Female Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read." Years on last Birth-day. "Visitor," "Boarder," Servant," &c. Before filling this column you are to read the Instructions on the o Christian Name. Surname. Flood Leter Rb. Gead of Lanily 1 Read & Write 16. Farmer 58 Wife Rb. Read Aprite A 2 Bridge School - Sert 53 Al. Rear & Mate Son 3 Harmen's Sos 23 Rb Real Attrite Daughty 4 A former's Dau 20 R.b. Recttrite 5 Daughte 14 heler Rb. Rea & Write Caulter A. 6 Scholer 12 R6. A. Read Thite Daughter 7 M Scholer 9 8 9 10 11 12 13 14 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the I believe the for foregoing Return is correct, according to the best of my knowledge and belief. The maskingnarle onst (signature of Enumerator.)

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No. on Form B. 20							
B	louse on the	e night of SUND.	AY, the 31st of N	IARCH, 1901.			
	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.			
Trade, erson. ling a ion at s. nested side.]	Whether "Married," "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks IRISH only, and the words" ILINS & ENGLISH "opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.				
				Write the respective infirmities opposite the name of the afflicted person.			
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