CENSUS OF IRELAND, 1901.

The hise

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here; EXCEPT those (not commercated elsewhere who may be out at WY those (not commercated elsewhere).	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Namber.	that Night, and who neturn Home on Monday, APHIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son" "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Infants under one Year.	"M" for	State the Particular Rank, Profession, Trade,		If in Ireland, state in what County or City; if else- where, state the name of the Country,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH & ENGLISH" opposite the names of those who can speak both languages. In other research	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatio
1 2	John Reilly maggil Reilly	histor	Roman Catrela	Lannatreaidor	ut 63	5	oll	Sabourer Sabourer	manniel	Co Cavan	ages. In other cases no entry should be made in this column.	infirmities opposi name of the afflicted person
3	Shoul Billy	Do alt	homan Esterlich	Campt reactorist	62		7		mansied	Co cavan	English	
4	100	Guigna	Joman Caleslup	Can read and se	22		ji _	3.0	nor maniel	Co Cavan	English	
5				100								
6								MARK WILLIAM				
7												
8												
9												
0 -												
-												
} -												
-												
-												
	I hereby contifu	1										
for	I hereby certify, as required regoing Return is correct, according	to the best	63 Vic., cap. 6, s. 6 (1), to of my knowledge and be	elief.				I believe the foregoing	tobe a true	00	ignature of Head of	

Peter Murray, 5 and the ngure 1 entered in Col. 14, opposite the middle of the bracket