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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number	NAME and SURNAM  No Persons absent on the night of Sund be entered here: EXCEPT those (not crum who may be out at WORK or TRAVELLA that Night and school or	I WENUTION	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to eafer the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
	Subject to the above instruction, the Nam	on Monday,  State whethe "Head of Fami or "Wife," "Se "Daughter,"		can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year,	"M" for Males and "F" for Females.	children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholar; Before filling this column you are requested to read the lastructions on the other side.)	"Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
	Visitors, Boarders, Servants  Christian Name. Sur	", &c. "Servant," &										
1	John Fac	C offam	a R Catholic	Cannot read	50	-	M	agricultural Laboure,	Married	Coburan		
2	Ellen For	e Wife	50	read only	40		7		50	00		
3												
4												
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6												
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9												
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5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Cassfuddel On (Signature of Enumerator.)

I believe the foregoing to be a true Return

John X For

(Signature of Head of Family).

witness jas Huddie