CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

NAME and SURNAME.	RELATION to			_			The access in this is	touse on the	e night of SUND.	AY, the 31st of M	MARCH, 1901.
No Persons absent on the night of Sunday, March 31st be entered here: EXCEPT those (not enumerated elsewher who may be out at WORK or TRAVELLING, 60 decided	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son." "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	takembers of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the
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	No Persons ABSENT on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewhere who may be out at WORK or TRANSLLING, &c., durin that Night, and who BETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Reley Melevney Mary Melevney Mary Mugevney Magae Mugevney Maris Maris Melevney Melevney Maris Melevney Melevney	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de, during that Night, and who beturn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Son" the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Release Melevney baughtes May Melevney baughtes Magae Melevney baughtes Magae Melevney baughtes Magae Melevney baughtes Marchael Melevney baughtes	No Persons abbets on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Taxyelling, dec., during that Night, and who intrure Hour on Monday, Aprill 184. State whether "Head of Family, or "Wife" "Son" or Religious Denomination, to which each person belongs. To wife "Son" "Daughter," "Son" of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Megevney Megevney Mayer Daughter Marcis Marcis Members of Protestant Denomination, to which each person belongs. To Religious Denomination, to Weither themselves by the vague term of the Particular Religion, or Religious Denomination, to which each person belongs. The Members of Protestant Denomination to Members of Protestant Denomination, or Religious Denomination, to which each person belongs. "Bangter" "Bangter" "Bangter Newbers of Protestant Denomination are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant," but to enter the marcine are requested not to describe "Protestant Denomination, or Protestant," but to enter the marcine are requested not to describe "Protestant Denomination, or Protestant," but to enter the marcine are requested not to describe themselves	No Persona ABBENT on the might of Sunday, March Sist, to be entered here: IXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAYELLANG, &c., during that Night, and who hertors Home of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the family should be written first; then the names of the family should be written first; then the names of the family should be written first; then the names of the family should be written first then the names of the family should be supplied to the names of the family should be family should be written. Servant, de. The family should be written first then these of the family should be written from the family should be read of Family should be sho	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of ThAVELLING, december of that Night, and who here the Mose on Monday, APAIL 181. State whether Head of Family, "Flend of Family, and who here relatives; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of "Daughter" of the Family should be written first; then those of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the relative; "Visitor," "Barder," "Barder," "Servant," dc. Christian Name. Surname. Be a a by both of the Above the wague term of the Family should be written first; then those of "Read and Write," can name of the Particular Church, benomination, or Body, to which they belong.] Mary Megewney will be a by both of the Above the family, to which they belong.] Mary Megewney will be a by both of the Above the same of the Family, to which they belong.] Mary Megewney will be a by both of the Above the wague term of the Family, "Cannot Read." "Tread I would be an "Read and Write," can name of the Family, to which they belong.] Mary Megewney will be a by both of the Family, to which they belong.] Mary Megewney will be a by both of the Above the	Head of Family RELIGIOUS PROFESSION. Beneficial for Except those (not enumerated elevative who may be out at Work or TrayPilling, de, during who may be out at Work or TrayPilling, de, during than Night, and who hereton the Panily should be written first; then the names of the Head of Visitors, Boardors, Servants, de. Subject to the above fustruction, the Name of the Head of Visitors, Boardors, Servants, de. Christian Name. Surname. Burname. Burna	RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. SEX.	REMINIOUS PROFESSION. REMINIOUS PROFESSION.	RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether we destired here; sex textures these contended to the state of the	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. IRISH LANGUAGE. Which the word "lank" in the form of the chore instruction, the Name of the Head of the Panny shoulder for the flame in the panny shoulder flam

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

al Studde Con (Signature of Enumerator.) I believe the foregoing to be a true Return.

(Signature of Head of Family).