CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to the may be out at WORK or TRAYELING, do, that Work or TRAYELING, do, that Night and the subject of the subject		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	VANTS, &c.,		, who	slept or abode in this I	House on th	ARCH, 1901.		
umbe	APRIL 1st.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder." "Servant."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church		AGE.			OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dunk
~						Years on last Birth- day.	Infants i	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words 'IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1					Cannot Read.	day.		"F" for Females.					
9	· cary mal	resnata	" for mily	Church of Ireland	Canad read	45	1-	f	Knitter		0 1	entry should be made in this column.	infirmities opposite infirmiti
3				U					- Contraction	not married	bolavan		,
4						2.9							
5													
6													
7													
R													
					Market State								
-													

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be aftrue Return.

Margh Ame The mark (Signature of Head of Family).

witness mark passfuggie Con