CENSUS OF IRELAND, 1901.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3/

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)                                      | RELATION to<br>Head of Family.                                   | RELIGIOUS PROFESSION.   | EDUCATION.                        | A                | GE.                      | SEX.                      | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                              | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;   |
|---------|---|--|---|-----------------------------------|------------------|--------------------------|---------------------------|---|--|--|---|---|
| Number. | the may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction the Name of the Head of          | State whether "Head of Family," or "Wife," "Son," "Daughter," or | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe | State here whether he or she      | Years<br>on last | Months<br>for<br>Infants | Write "M" for Males       | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City; if else- | Write the word "Inish" in<br>this column opposite the<br>name of each person who<br>speaks Inish only, and the<br>words "Inish & Exelish" | Blind;<br>Imbecile or Idiot;<br>or Lunatic.                                 |
|         | the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | other relative; "Visitor," "Boarder," "Servant," &c.             | themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]                                      | "Read" only,<br>or "Cannot Read." | day.             | one                      | and<br>"F" for<br>Females |   | "Widow,"<br>or "Not Married."          | where, state the name of<br>the Country.                 | words This & Exclusive opposite the names of those who can speak both languages. In other cases no entry should be made in this column.   | Write the respective infirmities opposite the name of the afflicted person. |
| 1       | games Saunderson  | head often   | Leceder Presbyter   | m Read & Write                    | 52               |                          | m.                        | Farmer  | married                                | Co Cavan   |   | a l   |
| 2       | Ann J. Saunderson   | wifr   | Secreter Presbytes  | un Read Hrite                     | 48               |                          | 7                         |   | married                                | Co Cavan   |   |   |
| 3       | John J. Saunderson  | Son  | Seceder Presbyter   | as Read Write                     | 19               |                          | m.                        | Farmer  | not harries                            | & Co Cavan   |   |   |
| 4       | Mary A Saunderson   | Daughter   | Seceder Presbyten   | an Read + Write                   | 11               | •                        | 7                         | Scholars  | not maries                             | 1 leo Cevan  |   |   |
| 5       | Sarah J. Saunderson   | Daught   | Secreter Presbyte   | eien Ready Write                  | 8                |                          | 7                         | Scholar   | not marrie                             | d Co Cavan   |   |   |
| 6       |   |  |   |                                   |                  |                          |                           |   |  |  | RAYES   |   |
| 7       |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 8       |   |  |   |                                   |                  |                          |                           | *   |  |  |   |   |
| 9       |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 10      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 11      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 12      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 13      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 14      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |
| 15      |   |  |   |                                   |                  |                          |                           |   |  |  |   |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Sannbergon (Signature of Head of Family).

(Signature of Enumerator.)