CENSUS OF IRELAND. 1901.

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(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 32

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

7	NAME	and SURNAME.	RELATION to Head of Family.		EDUCATION.	1	AGE.	SEX.	1	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Unidren, and other Relatives; then those of		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; f "Visitor," "Pograler,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," b. to enter the name of the Particular Church,	"Head 'only, or "Cannot Read."	Birth- day.	Infants under one Year.	"M" for Males and "F" for Females	for (c) les sid l'for ales B	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to reed the leaturetions on the other side.	"Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH o'lly and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.
-	Christian Name.	Surname.	Vel of fam	A Presputación	head only	55		7	I	Jarmer &	widow	60 Baran		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Marget Saunderson (Signature of Head of Family).