

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|----------|-----------------------------|-----------------------|--------------|--------------------------|------------------------------------|------|----------------------------------|-------------|--------------|-----------------|--|
| | Christian Name. | Surname. | | | | Years on last Birth-day. | Months for Infants under one Year. | | | | | | |
| 1 | Owen | Smith | Head of Family | Roman Catholic | Cannot Read | 47 | | M | Farmer | Married | County Lavan | | |
| 2 | Ellen | Smith | Wife | Do | Read & Write | 38 | | F | | Do | Do | | |
| 3 | John | Smith | Son | Do | Read & Write | 16 | | M | Farmer | Not Married | Do | | |
| 4 | Hugh | Smith | Son | Do | Read & Write | 14 | | M | Scholar | Not Married | Do | | |
| 5 | Patrick | Smith | Son | Do | Read & Write | 11 | | M | Scholar | Not Married | Do | | |
| 6 | Eugene | Smith | Son | Do | Read & Write | 9 | | M | Scholar | Not Married | Do | | |
| 7 | Thomas | Smith | Son | Do | Not Read | 7 | | M | His Profession | Not Married | Do | | |
| 8 | Peter | Smith | Son | Do | Cannot Read | 4 | | M | Child | Not Married | Do | | |
| 9 | Ellen | Smith | Daughter | Do | Cannot Read | 2 | | F | Child | Not Married | Do | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Ryan (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Owen Smith (Signature of Head of Family).
Witness Mark Michael Ryan