RE	TURN of the	MEMBERS of th	is FAMILY	and their VISITORS	F S, BOARDERS, SER	O R	MI &c W	A.	•	1		No. on Form 1	B. <u>9</u>
- 1	NO Persons ABSENT on th	e night of Sunday, March 31st, t	to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGI		x. R	ANK, PROFESSION, OR CCCUPATION.	House on the MARGINGE.	1	1	MARCH, 1
nber.	that Night, and who A Subject to the above inst the Family should be w his Wife, Children, and Visitors, Boa	nerren Home on Monday, Paul 1st. uction, the Name of the Head or ritten first ; then the names of other Relatives ; then those of riders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Boarder," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination or Body to which	State here whether he or she can "Read and Write," can "Head "only," or "Cannot Read."	Years on last Birth- day.	Months for mfants under one Year. Femi	ite for d for for for for for for for for for for	e Particular Rank, Profession, Trade er Employment of each person en cr young persons attending s or receiving regular instruction a should be returned as Scholars.	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if else where, state the name of the County	IRISH LANGUAGE. Write the word "IRISH" i this column opposite th ame of each person wh speaks IRISH only, and th words "IRISH & ENGLISH opposite the area only.	If Deaf and Dumb or Blind Imbecile or or Luna
1	Michael	Burname. Brady		Denomination, or Body, to which they belong.]				to read	illing this column you are requested the Instructions on the other side.]	or "Not Married."		who can speak both langu ages. In other cases no entry should be made in this column.	Write the resp infirmities oppo- name of th afflicted per
2	Bridget	Brady	lister	Roman Catholie	1 1		7	+ Ja	mer's Son	hol manie	County Gava	4	
3	Confine D. +	Brady		Roman Catholic	Read and fit	26	R		mer's Low	L 10 .	0 1 1		
40 5	feter	Brady	Brother	Roman Catholie	Read and White	24	A	Far	· P -		County Cavan	Line of the loss of the second	
6													
7							-						
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9 _											-		
10 _													
11 -								1					1.10
12 _										•			
13													
14													
	I hereby	certify, as required	by the Act (3 Vic., cap. 6, s. 6 (1), t of my knowledge and be all Myan Co	that the				I believe the foregoing				