Sprou uumos aut "Wo! Andhaso

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

T	NAME and SURNAME.		RELATION to		EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
1	that Night, and who RET APRI Subject to the above instructi the Family should be writt his Wife Children, and oth	night of Sunday, March 31st, to one (not enumerated elsewhere) or Trayelling, de., during etuen Home on Monday, all 1st. ction, the Name of the Head of then first; then the names of ther Helatives; then those of lers, Servants, &c.	0	State here the particular Religion, or Religious Denomination, to which each person belongs." (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	st Infants	"F" IOT	School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH	or Lunatic.
1	Christian Name.	Surname.	16	aney belong.		88		M	Farmer	married	bavan	Trick English	1
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Lature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).