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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AG	p	SEX.	RANK, PROFESSION OF				
	No Persons absent on the night of Sunday, March 31st, be entered here: Except those (not enumerated elsewher who may be out at Work or Travelling, de., durin that Night and who persons.	(e)			Au	E.	SEA,	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.	that Night, and who betten Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City, if else,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb only; Blind; imbecile or Idio or Lunatic.
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	" Visitor," "Boarder," "Servant," &c.	amners of Processant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	Birth-day.	one	and "F" for Females.	Before filling this column you are requested to read the instructions on the other side.	"Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
1	James Brown	Head of.	Church & Srel	I Bead + Write	50		m	Farmer	marial	County Caven		
2	May E. Brown	Mife	Church spireland	Read and Wite	43		F		married	Cot have		
3	Robert Brown	Son	Church gareland	Bed & Write	16		m	Scholar.	not married	los lavas		
4	Caria A. Parown	don	Church of Freland	Bad + Write	13		m	Scholar	not married	G. Pavas		
5	William Brown	fon	Church of dreland	Read & Write	11		m	deholar	Ast married	fo. levan		
6	John J. Brown	Lon	Church of Ireland	Read and Write	9		m	Acholas	not maried	La. Cavan		
7	Damuel E. 1 Grown	dom	Church of melans	Read and Mrite	y		m	olchola,	not married	Es: Cavan		
3	Thomas 12rown	don	Church of areland	Cannot Read	4		m		not married	la Cavan		
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T						_						
	I hereby certify, as require											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

allowarder Foster Coursignature of Enumerator.)

I believe the foregoing to be a true Return.

James Brown

(Signature of Head of Family).