CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

EI	URN of the MEMBERS of this FAMILY and th			RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		Blind;
-	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of		State whether "Head of Family," or "Wife," Son, "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" but to enter the	State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Birth- day.	Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities opposite the afflicted person.
1 2 3	Christian Name. Christian Name. James 7	Jenohre Donohre Naguine	Head of Janie Day they	Roman Catholica Roman Catholica Roman Catholica Roman Catholica Roman Catholica	Read swrite Read swrite	25		y y m	Farmer Scholar	Widow Mosted Married	loberan loberan		
5 6 7													
9													
1 2													
13													
15	Thursday	cortify as requi	pired by the	Act 63 Vic., cap. 6, s. 6	(1), that the	_!_			I believe the foreg	oing to be a t	on hoe	_(Signature of Head	Ale