OF IRELAND, 1901. SUS (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 38

MBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

If Deaf and Durb only; Blind; Imbecile or Idic or Lunatic. Write the respect infirmities opposite name of the afflicted person.	IRISH LANGUAGE.	WHERE BORN.	Whether "Married." "Widower," "Widow," or "Not Married."	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.)	SEX.	AGE.		EDUCATION.		RELATION to Head of Family.	e night of Sunday, March 31st, to those (not enumerated elsewhere) K or Thavelling, &c., during RETURN HOME ON MONDAY,	Persons ABSENT on the centered here: EXCEPT who may be out at Wor
	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no enky should be made in this column.	the Country.			Write "M" for Males and "F" for Females.	Months for Infants under one Year.	l day.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Head of Family," or "Wife," Son," Daughter, "or other relative; "Visitor," "Boarder," "Servant," &c.	nertinh Home on Monday, patt 1st. action, the Name of the Head of Atten first; then the names of other, Relatives; then those of orders, prvants, &c.	1
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Return is correct, according to the best of my knowledge and belief.

Stuck foundlyfon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).