

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 11

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|----------|-----------------------------|-----------------------|----------------|--------------------------|------------------------------------|------|----------------------------------|-------------|-------------|-----------------|--|
| | Christian Name. | Surname. | | | | Years on last Birth-day. | Months for Infants under one Year. | | | | | | |
| 1 | John | Smith | Head of Family | Roman Catholic | Read and write | 45 | | M | Farmer | Married | Cobaran | | |
| 2 | Rose | Smith | Wife | Roman Catholic | Read and write | 44 | | F | | Married | Cobaran | | |
| 3 | Farrel | Smith | Son | Roman Catholic | Read and write | 18 | | M | | Not Married | Cobaran | | |
| 4 | Rose A. | Smith | Daughter | Roman Catholic | Read and write | 15 | | F | Seamstress | Not Married | Cobaran | | |
| 5 | Bernard | Smith | Son | Roman Catholic | Read and write | 12 1/2 | | M | Scholar | Not Married | Cobaran | | |
| 6 | John | Smith | Son | Roman Catholic | Read and write | 12 | | M | Scholar | Not Married | Cobaran | | |
| 7 | Mary K. | Reilly | Niece | Roman Catholic | Cannot Read | 2 | | F | | Not Married | Cobaran | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Alfred Foster (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Smith (Signature of Head of Family).