CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elementers who may be out at Works or ThaveLLING, de., during that Night, and who asture Home on Mondat, Apail. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, 4c. Christian Name. Surname.		State whether "Bead of Family." "Wife, "Son," "Daughter," or "Other marive; "Vistor," "Boarder," "Servant, do.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to cuter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb or
AND ATTACHMENT					"Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower,"	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inrse" in this column opposite the name of each person who speaks Inian only, and the words "Inise & Enotises" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the printignation op
	Llinga	Lithes	head of the	Presbyterian Presbyterian	Beat White	61		H	Farmer	Widow	Co monaghan		
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