... Salard

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere; who may be out at Work or Travellino, &c., during that Night, and who seturn Home on Monday, APRIL 1st. | | Head of Family," or Wife, "Son," | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|---------|---|--------------|-------------------------------------|---|---|------------------------------------|-----|-------|---|--|--|--|--|
| Number. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | one | E IOL | School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the nate of each person who speaks lunsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| | | | | | | | | | | | | | |
| 2 | Hamie | Bully | Wife | me bahrholic | 00 | 30 | | F | | 90 | 00 | | |
| 3 | | . / | | | | _ | _ | | | | | | |
| 4 | | | | | - | - | | | | | | | |
| 5 | | | | | | - | | | | | | | |
| 6 | | The State of | | | | | | | | | | | |
| , | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | _ | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | - | | | |
| 15 | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Martin Ruhan Consignature of Enumerator.)

I believe the foregoing to be a true Return.

John Reilly

_(Signature of Head of Family).