CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A	
--------	--

	NAME and SURNAME. No Persons assent on the night of Sunday, March Stat, to be entered here: Except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, do., during that Night, and who return Hour on Monday, April, let.	State whether Head of Family, or Wife, " Son, "Damphter, or other rolative, "Visitor," "Boarder," "Servant, do.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!				the steps of about in this H		No. on Form B			
				EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Mumb	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	under one Year.	and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow, or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Isish & Exoursy opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic.
2	Sligh Jibson	4 Jamily	hotestant Chiscops	el Cannot R non	18		n	Farmer	not marri	ed G Cavan	, and windle.	amoved person.
1												
1		!		41.5								
5						i						100
6						-i	-		!			
							-					
.1					-							19 19 32
		-			_	_ -	_					
1		-						NAME OF THE OWNER.				
-												
F												
-												
1							-					
L												
-					-	_ _						
	I hereby certify, as required b											

to the best of my knowledge and belief.

Martin Ruhan Con (Signature of Enumerator.)