CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

F	0	T-2.	M	A.
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No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons ansert on the night of Sunday, March Sist, to be entered here: EXCEPT those mode enumerated elementers; who may be out at Works or Travelling, de., during that Night, and who arturn Hours on Monday, Arms. 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, 4v. Christian Name. Surname.		RELATION to licad of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
Number.			" Wife, " Son," "Daughter," or other relative, "Visitor," " Bounder," " Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		on last for infants Birthday. Year. Female	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inisi," in this column opposite the name of each person who speaks limin only, and the words "lusin & Exotisi," opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.	
1	Patrick	Clarke	H Fami	ly Roman Catholic Do	c Read Write	80		m	Blacksmith	Widower	Co Cavan		
2	Patrick	Clarke	Son	20	Carnot read or Read & Write	-30		n	80	not man	ied Do		
3	Stephen	Clarke	Son	Do	Read & Write	25		Th	Do .	Do	20		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Martin Ruhan

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Datt Clarke (Signature of Head of Family).