## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.	No. on Form B. //

NAME and SURNAME.  No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Wome or Travelline, do., during that Night, dod who return Home or Monday.  Apail let.  Subject to the above instruction, the Name of the Hoad of the Family should be written first; then the name of his Wife, Children, and other Relatives; then those of	State whether Head of Family, or "Wife," "Son, "Daughter," or	State here the particular Religion, or Heligious Denomination, or Heligious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term. "Frotestant." but to eater the	EDUCATION.	AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;	
			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else where, state the name of	words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or idiot; or Lunatic.	
Christian Name.	Surname.	"Servant," de.	name of the Particular Church, Denomination, or Body, to which they belong.]			Year.	Females.	Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmaties opposite the name of the afflicted person.
Hugh	Doud	Mud	Mornan Catho	ie can read	56		De	barner	at Man	ed le lange		
Elija	Doud	vister				-	8	Mouse Kuyeer	ut lu	11		
ay Ellen	Maguire	Serven	90	read swrite	21		f		let lu	b bara		
		ĺ					-					
						_	_					
					_		_					
					_	_	_					
					-	-	-					
						-	-					
100	that Night, and who as:  Arac  Arac	that Night, and who servers Home on Monday, APRIL 1st.  APRIL 1st.	that Naph, and who return Home on Monday.  APRIL 188.  State whether Home on Monday.  APRIL 188.  State whether Home of Family, and of Family, and other Relatives; then the name of the Home of Wistors, Boarders, Servants, do.  Obristian Name.  Surname.  Surname.  Surname.  Survant.  Survant.	that Name. Surname.  State whether "Head of Family, to which each person belongs. To the children, and other Reliatives, then those of Visitors, Boarders, Servants, &c.  State whether "Head of Family, to which each person belongs. To which each person belongs. To which each person belongs. To which each person belongs to wide, Children, and other Reliatives, then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family, to which each person belongs. The protestant Denomination, to which they belong.]  State whether "Head of Family, to which each person belongs. To which each person bel	that Name. Surname.  State whether "Head of Family, and who nervens Home on Monday, and who nervens Home on Monday, and who nervens Home on Monday, and the Read of Family, an	State whether Home on Monday.  Wife, "Son, to which each person belongs.  "Daughter," on the Read of Samily, should be written first; then those of wife, "Son, the Wife, "Son, "Daughter," of the Read of Samily, should be written first; then those of Wistors, Boarders, Servants, &c.  State whether he or she can "Read and Write, "can other relatives; then those of Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether He particular Religion, or sich person belongs.  Members of Protestant Denomination.  "Frotestant," but to outer the name of the Particular Church, Denomination, or Body, to which they belong.]  State whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  The servant, &c.  State whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  The servant, &c.  State whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  The servant, &c.  State whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  The servant, &c.  State whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  The servant, &c.  State here the particular Religion, to which so with each person belongs.  Members of Protestant, Denomination, or "Cannot Read."  The servant, &c.  State here the particular Religion, to which so with each person belongs.  Members of Protestant, Denomination, or "Cannot Read."  The servant, &c.  State here the particular Religion, to which so with each servant person belongs.  Members of Protestant, Denomination, or "Cannot Read."  The servant person belongs.  The servant person person belongs.  The servant person person	that Name. Surname.  State whether "Head of Family, and who agreems Home on Monday, and the Read of Family, and the Read of Fa	State here the particular Religion, or licelighous Denomination, and the Read of Family, and other Relatives; then those of Wistors, Boarders, Servants, &c.  State whether Head of Family, and other Relatives; then those of Wistors, Boarders, Servants, &c.  State whether the particular Religion, or licelighous Denomination, or licelighous Denomination, and the Read of Family, and other Relatives; then those of Wistors, Boarders, Servants, &c.  State whether the particular Religion, or licelighous Denomination, by the value term "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read."  Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether the or she can "Read and Write," can "Read only, or "Cannot Read."  Touristian Name.  Surname.  State bere whether he or she can "Read and Write," can "Read only, or "Cannot Read."  Touristian Name.  Surname.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  Surname.  State whether he or she can "Read and Write," can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."  Touristian Name.  State bere whether he or she can "Read only, or "Cannot Read."	State whether Head of Family, or Religion, or Religion, to which each person belongs. To the same of the Read of Family, to which each person belongs. The Family should be written drst, then there are requested not to describe the same of the Read of Family, to which will be same of the Read of Family, to which each person belongs. Members of Protestant Denomination, or Religion, or Religion, to which each person belongs. Members of Protestant Denomination, or Read and Write, "can "Read and Write, "ca	State whether feed of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the Read of Family should be written first, then showe of the relatives. Then showe of the Family should be written first, then showe of the relative to describe the showe of the relatives. Then showe of the relative to the show of the Family should be retained as Family should be retained of Family should be retained of Family of the vague term "Freezestant," but to enter the man of the Family of the vague term "Freezestant," but to enter the man of the Family of the vague term "Freezestant," but to enter the man of the Family of the vague term "Freezestant," but to enter the man of the Family of the vague term "Freezestant," but to enter the man of the Family of the vague term "Freezestant," but to enter the man of the Family or "Cannot Read."  The short of the Particular Rank, Profession, Trade, to or other Employment of each person can "Read and Write," can "Read and Write,	State whether the particular Religion, or liedings belongs to the above instruction, the Name of the Read of Family, "Non, "Wistors, Boardons, Servant, de."  State whether the particular Religion, or liedings belongs to the control of the Bead of Wistors, Boardons, Servant, de.  State whether the particular Religion, or liedings belongs to the benomination, to which seem person belongs, or "Samples, and the service first then the manner of the Read of Wistors, Boardons, Servant, de."  State whether the particular Religion, or liedings belongs, to which the seem person belongs, and with a control of the person belongs, and with the seem arms of the Read of Wistors, Boardons, Servant, de.  Surname.  Surname.  State whether the particular Religion, or liedings belongs to the describe of the person belongs, and with the seem arms of the finance of the Particular Control of the Particular Contr	State whether the gradient and the same of the Rand of Family, which was the family about the planting and other Read of Samily, which was the planting and other Read of Samily, which was the planting and other Read of Samily, which was the planting and other Read only, or "Cannot Read."  The planting should be written first then those of Washers, Boarders, Servants, de.  The planting should be written first then those of Washers, Boarders, Servants, de.  The planting should be planting should be written for the planting should be planting or the planting should be written for the planting should be writ

harten Ruhan Const (Signature of Enumerator.)

Mough & Doud (Signature of Head of Family).