CENSUS

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

E7	TURN of the MEMBERS of this	,		T TOWNS TON	TRUCKTION AGE		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1		+	Total Denfession Trade.			Write the word "IRISH" in this column opposite the name of each person who	Imbecile or ldiot; or Lunatic.
1	No Pursons alberny on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) selecting to out at Work or Thavelling, de., during that Night, and who returns Hours on Monday, that Night, and who returns Hours on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.	"Head of Family," or "Wife," "Son." of "Daughter," or	m. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she	Years on last Birth- day.	Months for Infanta under one Year.	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person.  Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	a "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH"	
	Christian Name. Surname.	14.11	shey belong.	nd Read white	45	1	m	parmer	Midower	Co Covan		
	Rugh Rountre	Head of or	Solvet of Frels	Read white	16		m	primer	not more	ed is		
	William & Rountree	2 Fathe	reharch of Fel	en Read whit	82	4	m	former Rocker	not more	1,		
	Jarah Rounte	rice	- hural of Trela	Road Faite	521	,	m	Sunday head	ext mer	1		
5	Stupe Rountee	heatoth	church of Irel	en fleat (Mar.								
6							1					
Z					+	+	+					
9							1					
10		-	-									
11	4				-			,				
12					+	-	+					
13					-	1	1					
			ne Act 63 Vic., cap. 6, s. 6	c (1) that the	1			I believe the foreg	going to be a	true Return.	(Signature of Hea	

John Motres Const

(Signature of Enumerator.)