Tangari pag

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Num	be entered here: EXCEPT those (not enumerated elsewhere) who maybe out at Work of TRAVELLING, &c., during that Night, and who ENTERN HOME ON MONDAY, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Challen, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		"Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	infants	andF for	School, or receiving regular instruction at home, should be returned as Scholars.	"Widower,"	If in Ireland, state in what County or City; if else, where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH or ENGINE" opposite the names of those who can speak both langu- ages. In other cases no cutry should be made to this column.	
							Year.						
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

or leanst (Signature of Enumerator.

I believe the foregoing to be a true Return.

(Signature of Head of Family)

Witness Thomas Reyman Const.