## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.		I							or believe, the bist of march, 1901		
	No Persons absent on the night of Sunday, Murch Mat, to be emb red here: EXCEPT those (ned enumerated elsewhere) who may be out at Wome or Taxvelline, de, during that Night, and who merture Home on Monday.  Area: let.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum	
Number.					Years on last Birth- day.	for Infants under one Year. Female	and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insar" in this column opposite the	Dumb only Blind: .mbccle or Id or Lunatic  Write the respectinfirmities opposit	
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.