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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absence on the night of Sunday, Murch Met, to be end red here: Exchart those incl enumerated elsewhere; who may be out at Work of Tavellino, de., during that Night, and who arrives Home on Monday. Armil 1st. Subject to the above instruction, the Name of the Hoad of the Family should be written first; then the names of his Wife, Children, and other Reintives; then those of Visitora, Scarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only:
		State whether "Head of Family," or "Wife, "Son," "Daughter, or other relative," "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months tunder one Year.	"M" for Males and "F" for	nome, should be returned as Scholars.	"Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insan" in this column opposite the name of each person who speaks Insan only, and the words "Insan & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind:
Jane	Sharpe	family laught	Presbyterias	read & write		A. F.	9 1 0,	+4.	lao bavan	English	_
Annie	Sharpe	Daugh	ter. do	1	10	F.	Scholar.	not Marri	ied bo Bavas	000	
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The state of the s	No Persons ABRENT on the teems red here: XXXXIII to who may be out at Works that Night, and who is AP Subject to the above matra the Family should be we has Wife, Children, and o Visitora, Soan	No Persons absent on the night of Sunday, Murch 11st, to be entered here: NECEPT those (not enumerated else where) who may be out at Wome or Travellino, de., during that Night, and who return Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Hond of the Family should be written first: then the names of the Wife, Children, and other Relatives; then those of Visitors, Sourders, Servants, &c.	No Persons absence on the might of Sunday, March Met, to be each real here: Except those (not enumerated class there) who may be out at Works or Theoretical College that Might, and who entrans House on Montay. Subject to the above instruction, the Name of the Head of the Wish, "Son, and other Resistives; then the names of the Pamily." Daughter, or other relative; "Boarder," "Servant, "do. Christian Name. Surpame. Sharpe laught laught lane Sharpe laught laught lane Sharpe laught laught lane.	No. Persona absence to the night of Sunday, March Head of Family. Idead of Family. Bead of Family. Head of Family. State whether State w	No Persona ABSENT on the night of Scender, March Head of Family. Be seed for old lare: Execute those inset ensure rated close there of the seed at those of Tax venn. 1876. State there is a series of the seed at the seed of State and the State of Pamily. Subject to the above inset vertice, the Name of the Head of Remily. Subject to the above inset vertice, the Name of the Head of Remily. Subject to the above inset vertice, the Name of the Head of Remily. Subject to the above inset vertice, the name of the Head of Remily. Subject to the above inset vertice, the store of the Head of Remily. Subject to the above inset vertice, the name of the Head of Remily. The product of the vertice in those of the those of the those of the vertice. Surrance. Surrance	No Persona ARRENT on the night of Sanday, March 13te, to be east real large. Except these (not common raised also shorted the street of the st	No Persona America on the night of Samilar, March 21st, for each ord here: Description and consumeration closes the each ord here: Description and consumeration closes the each of here in the consumeration and historias. State whether are produced and the service flows the form of helicities and the service in the names of the Hundred Ramilar, or the Name of the short of the sh	No Persona AMENT on the night of Sonday, March ide. Read of Family Read of Family Read of Family State whether State whet	The Personal Amelian amelian of the sight of Seasing, March lifet, to the show some formed and Women or The NELLISS, of the driver seasons for the state of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion, or Electronic December 1, the Name of the Head of Particular Religion December 1, the Name of the Head of Particular Religion December 1, the Name of the Head of Par	The Personal America Control of the close of the Control of the Co	See the first and the control of the column proposed of the column p

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Heynar Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

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(Signature of Head of Family):